## **AVERILL PARK CENTRAL SCHOOL DISTRICT**

## **REQUEST FOR BUDGETARY TRANSFER**

| AMOUNT                               | FROM BUDGET CODE | TO BUDGET CODE | Business Office Use |             |     |
|--------------------------------------|------------------|----------------|---------------------|-------------|-----|
|                                      |                  |                | APPROVED            | DISAPPROVED | BAT |
| \$                                   |                  |                |                     |             |     |
| REASON:                              |                  |                |                     |             |     |
| \$                                   |                  |                |                     |             |     |
| REASON                               |                  |                |                     |             |     |
| \$                                   |                  |                |                     |             |     |
| REASON:                              |                  |                |                     |             |     |
| \$                                   |                  |                |                     |             |     |
| REASON:                              |                  |                |                     |             |     |
| \$                                   |                  |                |                     |             |     |
| REASON:                              |                  |                |                     |             |     |
| \$                                   |                  |                |                     |             |     |
| REASON:                              |                  |                |                     |             |     |
| \$                                   |                  |                |                     |             |     |
| REASON:                              |                  |                |                     |             |     |
| \$                                   |                  |                |                     |             |     |
| REASON:                              |                  |                |                     |             |     |
| \$                                   |                  |                |                     |             |     |
| REASON:                              |                  |                |                     |             |     |
|                                      |                  |                | 1                   |             |     |
| Administrator/Supervisor's Signature |                  | Superintendent | perintendent Date   |             |     |
| Date                                 |                  | Remarks:       |                     |             |     |
| <del>-</del>                         |                  |                |                     |             |     |

Date