

**Averill Park Central School District**  
**Committee Meeting Recommendations for Board of Education**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                      |                                               |                                     |                                                       |               |                 |                 |                            |                                      |                        |                             |
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| <b>Student:</b> 'Board of Education Copy'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | <b>AltID#:</b> 315124                                                                |                                               |                                     | <b>Grade:</b> Preschool                               |               |                 |                 |                            |                                      |                        |                             |
| <b>Meeting Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>BOE Date</b>                      | <b>Committee / Reason</b>                                                            | <b>Decision</b>                               | <b>Disability</b>                   | <b>Placement Recommendation / School</b>              |               |                 |                 |                            |                                      |                        |                             |
| 01/07/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 01/25/2021                           | Committee on Preschool Special Education / Initial Eligibility Determination Meeting | Classified Preschool/No Services Continued EI | Preschool Student with a Disability | Approved Preschool Special Education Program(APSEP) / |               |                 |                 |                            |                                      |                        |                             |
| <b>Recommended Program/Service</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      | <b>Start Date</b>                                                                    | <b>End Date</b>                               | <b>Ratio</b>                        | <b>Frequency</b>                                      | <b>Period</b> | <b>Duration</b> | <b>Location</b> |                            |                                      |                        |                             |
| Special Class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      | 01/11/2021                                                                           | 06/25/2021                                    | 12:1+2                              | 5                                                     | Weekly        | 5hr.            | Special Class   |                            |                                      |                        |                             |
| Occupational Therapy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      | 01/11/2021                                                                           | 06/25/2021                                    | Individual                          | 1                                                     | Weekly        | 30min.          | Therapy Room    |                            |                                      |                        |                             |
| Speech/Language Therapy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      | 01/11/2021                                                                           | 06/25/2021                                    | Individual                          | 2                                                     | Weekly        | 30min.          | Therapy Room    |                            |                                      |                        |                             |
| Psychological Counseling Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      | 01/11/2021                                                                           | 06/25/2021                                    | Individual                          | 1                                                     | Monthly       | 30min.          | Therapy Room    |                            |                                      |                        |                             |
| <p><b>BOE Info:</b> This was an EI to CPSE transition meeting because the student is aging out of EI. The parent, EI case manager, and preschool evaluators participated via google meets. The student is recommended to be classified as a preschool child with a disability and receive a PT eval, OT 1x30(1:1), Speech 2x30(1:1), 12:1:2 program, and play therapy 1x30. The parent has chosen to have the child stay in EI until June and transition over the summer.</p> <p><b>Special Transportation:</b> Does the student need special transportation accommodations/services? Yes</p> <table style="width: 100%;"> <tr> <td style="width: 50%;"><b>Transportation Need</b></td> <td style="width: 50%;"><b>Transportation Recommendation</b></td> </tr> <tr> <td>Type of Transportation</td> <td>Door to Door Transportation</td> </tr> </table> |                                      |                                                                                      |                                               |                                     |                                                       |               |                 |                 | <b>Transportation Need</b> | <b>Transportation Recommendation</b> | Type of Transportation | Door to Door Transportation |
| <b>Transportation Need</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Transportation Recommendation</b> |                                                                                      |                                               |                                     |                                                       |               |                 |                 |                            |                                      |                        |                             |
| Type of Transportation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Door to Door Transportation          |                                                                                      |                                               |                                     |                                                       |               |                 |                 |                            |                                      |                        |                             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                             |                      |                                     |                                                                              |               |                 |                 |                            |                                      |                      |                             |
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| <b>Student:</b> 'Board of Education Copy'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | <b>AltID#:</b> 311248                                       |                      |                                     | <b>Grade:</b> Preschool                                                      |               |                 |                 |                            |                                      |                      |                             |
| <b>Meeting Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>BOE Date</b>                      | <b>Committee / Reason</b>                                   | <b>Decision</b>      | <b>Disability</b>                   | <b>Placement Recommendation / School</b>                                     |               |                 |                 |                            |                                      |                      |                             |
| 01/08/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 01/25/2021                           | Committee on Preschool Special Education / Requested Review | Classified Preschool | Preschool Student with a Disability | Approved Preschool Special Education Program(APSEP) / Clover Patch Preschool |               |                 |                 |                            |                                      |                      |                             |
| <b>Recommended Program/Service</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      | <b>Start Date</b>                                           | <b>End Date</b>      | <b>Ratio</b>                        | <b>Frequency</b>                                                             | <b>Period</b> | <b>Duration</b> | <b>Location</b> |                            |                                      |                      |                             |
| Special Class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      | 09/09/2020                                                  | 06/25/2021           | 10:1:3                              | 5                                                                            | Weekly        | 5hr.            | Special Class   |                            |                                      |                      |                             |
| Speech/Language Therapy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      | 09/09/2020                                                  | 06/25/2021           | Individual                          | 2                                                                            | Weekly        | 30min.          | Therapy Room    |                            |                                      |                      |                             |
| Speech/Language Therapy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      | 09/09/2020                                                  | 06/25/2021           | Small Group                         | 1                                                                            | Weekly        | 30min.          | Therapy Room    |                            |                                      |                      |                             |
| Occupational Therapy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      | 09/09/2020                                                  | 06/25/2021           | Individual                          | 2                                                                            | Weekly        | 30min.          | Therapy Room    |                            |                                      |                      |                             |
| Physical Therapy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      | 01/11/2021                                                  | 06/25/2021           | Individual                          | 1                                                                            | Weekly        | 30min.          | Therapy Room    |                            |                                      |                      |                             |
| Skilled Nursing Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | 09/09/2020                                                  | 06/25/2021           | Individual                          | 4                                                                            | Daily         | 15min.          | Nurse's Office  |                            |                                      |                      |                             |
| Speech/Language Therapy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      | 01/11/2021                                                  | 06/25/2021           | Individual                          | 1                                                                            | Weekly        | 30min.          | Classroom       |                            |                                      |                      |                             |
| <p><b>BOE Info:</b> This was a requested review to go over updated testing. The parents and staff participated via google meets. The committee is recommending: a TVI evaluation, skilled nursing 4x15 minutes/day, OT 2x30(1:1), PT 1x30(1:1), speech 3x30(1:1), and 1x30(5:1). The committee will reconvene to review the TVI evaluation.</p> <p><b>Special Transportation:</b> Does the student need special transportation accommodations/services? Yes</p> <table style="width: 100%;"> <tr> <td style="width: 50%;"><b>Transportation Need</b></td> <td style="width: 50%;"><b>Transportation Recommendation</b></td> </tr> <tr> <td>Other Accommodations</td> <td>Door to Door Transportation</td> </tr> </table> |                                      |                                                             |                      |                                     |                                                                              |               |                 |                 | <b>Transportation Need</b> | <b>Transportation Recommendation</b> | Other Accommodations | Door to Door Transportation |
| <b>Transportation Need</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Transportation Recommendation</b> |                                                             |                      |                                     |                                                                              |               |                 |                 |                            |                                      |                      |                             |
| Other Accommodations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Door to Door Transportation          |                                                             |                      |                                     |                                                                              |               |                 |                 |                            |                                      |                      |                             |

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|-------------------------------------------|-----------------|---------------------------|-----------------|-------------------|------------------------------------------|--|--|
| <b>Student:</b> 'Board of Education Copy' |                 | <b>AltID#:</b> 305915     |                 |                   | <b>Grade:</b> Preschool                  |  |  |
| <b>Meeting Date</b>                       | <b>BOE Date</b> | <b>Committee / Reason</b> | <b>Decision</b> | <b>Disability</b> | <b>Placement Recommendation / School</b> |  |  |

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| 01/08/2021                                                                                                                                                                                                                                                              | 01/25/2021        | Committee on Preschool Special Education / Requested Review | Classified Preschool | Preschool Student with a Disability | Preschool Itinerant Services Only(PISO) / Preschool Itinerant Services Only |                 |                        |
| <b>Recommended Program/Service</b>                                                                                                                                                                                                                                      | <b>Start Date</b> | <b>End Date</b>                                             | <b>Ratio</b>         | <b>Frequency</b>                    | <b>Period</b>                                                               | <b>Duration</b> | <b>Location</b>        |
| Special Education Itinerant Services                                                                                                                                                                                                                                    | 01/11/2021        | 06/25/2021                                                  | 1:1                  | 1                                   | Weekly                                                                      | 2hr.            | Home/Preschool         |
| Occupational Therapy                                                                                                                                                                                                                                                    | 01/11/2021        | 06/30/2021                                                  | Individual           | 2                                   | Weekly                                                                      | 30min.          | Therapy Room           |
| Play Therapy                                                                                                                                                                                                                                                            | 01/11/2021        | 06/30/2021                                                  | Individual           | 1                                   | Weekly                                                                      | 30min.          | Therapy Room           |
| Speech/Language Therapy                                                                                                                                                                                                                                                 | 09/01/2020        | 06/30/2021                                                  | Individual           | 3                                   | Weekly                                                                      | 30min.          | Home/Preschool/Daycare |
| Speech/Language Therapy                                                                                                                                                                                                                                                 | 07/01/2020        | 08/31/2020                                                  | Individual           | 2                                   | Weekly                                                                      | 30min.          | Home                   |
| <b>BOE Info:</b> This was a requested review. The students' parents and preschool staff participated via google meetings. The student qualifies as a preschooler with a disability and is recommended to receive: OT 2x30(1:1), play therapy 1x30(1:1), SEIT 2hrs/week. |                   |                                                             |                      |                                     |                                                                             |                 |                        |

|                                                                                                                                                                                                                                                          |                   |                                                             |                       |                                     |                                                                                      |                 |                   |
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| <b>Student:</b> 'Board of Education Copy'                                                                                                                                                                                                                |                   |                                                             | <b>AltID#:</b> 304646 |                                     | <b>Grade:</b> Preschool                                                              |                 |                   |
| <b>Meeting Date</b>                                                                                                                                                                                                                                      | <b>BOE Date</b>   | <b>Committee / Reason</b>                                   | <b>Decision</b>       | <b>Disability</b>                   | <b>Placement Recommendation / School</b>                                             |                 |                   |
| 01/08/2021                                                                                                                                                                                                                                               | 01/25/2021        | Committee on Preschool Special Education / Requested Review | Classified Preschool  | Preschool Student with a Disability | Approved Preschool Special Education Program(APSEP) / A Child's Place at Unity House |                 |                   |
| <b>Recommended Program/Service</b>                                                                                                                                                                                                                       | <b>Start Date</b> | <b>End Date</b>                                             | <b>Ratio</b>          | <b>Frequency</b>                    | <b>Period</b>                                                                        | <b>Duration</b> | <b>Location</b>   |
| Special Class in an Integrated Setting                                                                                                                                                                                                                   | 09/09/2020        | 06/25/2021                                                  | 6:1+1                 | 5                                   | Weekly                                                                               | 5hr.            | Integrated        |
| Speech/Language Therapy                                                                                                                                                                                                                                  | 09/09/2020        | 06/25/2021                                                  | Individual            | 3                                   | Weekly                                                                               | 30min.          | Preschool/DayCare |
| Occupational Therapy                                                                                                                                                                                                                                     | 09/09/2020        | 06/25/2021                                                  | Individual            | 2                                   | Weekly                                                                               | 30min.          | Preschool/DayCare |
| Physical Therapy                                                                                                                                                                                                                                         | 01/19/2021        | 06/25/2021                                                  | Individual            | 1                                   | Weekly                                                                               | 30min.          | Preschool/DayCare |
| Speech/Language Therapy                                                                                                                                                                                                                                  | 07/01/2020        | 08/31/2020                                                  | Individual            | 1                                   | Weekly                                                                               | 30min.          | Home              |
| Occupational Therapy                                                                                                                                                                                                                                     | 07/01/2020        | 08/31/2020                                                  | Individual            | 1                                   | Weekly                                                                               | 30min.          | Home              |
| <b>BOE Info:</b> This was a requested review meeting, staff participated via google meets and the parent participated via the phone. The committee reviewed the PT evaluation for the student. At this time the committee is recommending: PT 1x30(1:1). |                   |                                                             |                       |                                     |                                                                                      |                 |                   |

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| <b>Student:</b> 'Board of Education Copy'                                                                                                                                                                                                                                   |                   |                                                             | <b>AltID#:</b> 315143 |                                     | <b>Grade:</b> Preschool                                                      |                 |                        |
| <b>Meeting Date</b>                                                                                                                                                                                                                                                         | <b>BOE Date</b>   | <b>Committee / Reason</b>                                   | <b>Decision</b>       | <b>Disability</b>                   | <b>Placement Recommendation / School</b>                                     |                 |                        |
| 01/08/2021                                                                                                                                                                                                                                                                  | 01/25/2021        | Committee on Preschool Special Education / Requested Review | Classified Preschool  | Preschool Student with a Disability | Approved Preschool Special Education Program(APSEP) / Clover Patch Preschool |                 |                        |
| <b>Recommended Program/Service</b>                                                                                                                                                                                                                                          | <b>Start Date</b> | <b>End Date</b>                                             | <b>Ratio</b>          | <b>Frequency</b>                    | <b>Period</b>                                                                | <b>Duration</b> | <b>Location</b>        |
| Special Class                                                                                                                                                                                                                                                               | 09/09/2020        | 06/25/2021                                                  | 8:1+3                 | 5                                   | Weekly                                                                       | 5hr.            | Special Class          |
| Speech/Language Therapy                                                                                                                                                                                                                                                     | 11/03/2020        | 06/25/2021                                                  | Individual            | 4                                   | Weekly                                                                       | 30min.          | Classroom/therapy room |
| Occupational Therapy                                                                                                                                                                                                                                                        | 11/03/2020        | 06/25/2021                                                  | Individual            | 3                                   | Weekly                                                                       | 30min.          | Classroom/therapy room |
| Physical Therapy                                                                                                                                                                                                                                                            | 09/09/2020        | 06/25/2021                                                  | Individual            | 2                                   | Weekly                                                                       | 30min.          | Therapy Room           |
| <b>BOE Info:</b> This was a requested review meeting for this student. The staff from his preschool program participated via google meetings. The student still qualifies as a preschooler with a disability, there are no changes to his program or services at this time. |                   |                                                             |                       |                                     |                                                                              |                 |                        |

**Special Transportation:** Does the student need special transportation accommodations/services? Yes

**Transportation Need**

Other Accommodations

**Transportation Recommendation**

Door to Door Transportation

**Student:** 'Board of Education Copy'

**AltID#:** 301446

**Grade:** 06

| Meeting Date | BOE Date   | Committee / Reason                                                         | Decision   | Disability | Placement Recommendation / School                           |
|--------------|------------|----------------------------------------------------------------------------|------------|------------|-------------------------------------------------------------|
| 12/21/2020   | 01/25/2021 | Committee on Special Education / Initial Eligibility Determination Meeting | Ineligible |            | Home Public School District(HPSD) / Algonquin Middle School |

**BOE Info:** This was Initial Eligibility Determination Meeting for a student referred to the Committee on Special Education by her parents due to concerns regarding an educationally related disability . The school team and parents met via Google Meet. The parents asked that the student's nurse practitioner/counselor and family friend attend the meeting and they joined via Meet. Committee discussed the psycho-educational evaluation completed by the school psychologist as well as school records, social history, prior evaluations, and parent and teacher input . The Committee determined that the student has a disorder in the area of reading that would qualify her for accommodations . At this time student does not demonstrate need for specialized instruction under IDEA.  
Committee recommended: Referral to 504; Rtl intervention services; Ineligible for IEP at this time .

**Student:** 'Board of Education Copy'

**AltID#:** 306379

**Grade:** 11

| Meeting Date | BOE Date   | Committee / Reason                                | Decision   | Disability              | Placement Recommendation / School                            |
|--------------|------------|---------------------------------------------------|------------|-------------------------|--------------------------------------------------------------|
| 12/21/2020   | 01/25/2021 | Committee on Special Education / Requested Review | Classified | Other Health Impairment | Home Public School District(HPSD) / Averill Park High School |

| <u>Recommended Program/Service</u> | <u>Start Date</u> | <u>End Date</u> | <u>Ratio</u> | <u>Frequency</u> | <u>Period</u>   | <u>Duration</u> | <u>Location</u>         |
|------------------------------------|-------------------|-----------------|--------------|------------------|-----------------|-----------------|-------------------------|
| Consultant Teacher Services        | 09/08/2020        | 06/25/2021      | Direct       | 1                | Every Other Day | 1hr.            | Regular Class - English |
| Resource Room Program              | 09/08/2020        | 06/25/2021      | 5:1          | 1                | Every Other Day | 1hr. 20min.     | Resource Room           |

**BOE Info:** This was a requested review for a student not attending class consistently . The meeting also served as triennial review . The Committee met via Google Meet. Parent and student were invited but did not attend. Father contacted the CSE office to confirm that he received the notice but would not be attending . The Committee reviewed progress, attendance, services and accommodations along with a triennial review of records completed by the school psychologist .  
Committee recommended that student continue to be classified as a student with an educationally related disability classified as Other Health Impairment . No changes to the current program were recommended at this time.

**Student:** 'Board of Education Copy'

**AltID#:** 301443

**Grade:** 09

| Meeting Date | BOE Date   | Committee / Reason                                                         | Decision   | Disability              | Placement Recommendation / School                            |
|--------------|------------|----------------------------------------------------------------------------|------------|-------------------------|--------------------------------------------------------------|
| 12/21/2020   | 01/25/2021 | Committee on Special Education / Initial Eligibility Determination Meeting | Classified | Other Health Impairment | Home Public School District(HPSD) / Averill Park High School |

| <u>Recommended Program/Service</u> | <u>Start Date</u> | <u>End Date</u> | <u>Ratio</u> | <u>Frequency</u> | <u>Period</u>   | <u>Duration</u> | <u>Location</u>         |
|------------------------------------|-------------------|-----------------|--------------|------------------|-----------------|-----------------|-------------------------|
| Consultant Teacher Services        | 09/08/2020        | 06/25/2021      | Direct       | 1                | Every Other Day | 1hr.            | Regular Class - English |

**BOE Info:** This was an initial eligibility determination meeting for a student referred to the Committee on Special Education . The school team attended via Google Meet. The student and guardians were invited, were phoned at the beginning of meeting and message regarding how to dial in to meet was left on voice mail . They did not attend. The Committee reviewed the most recent psycho-educational assessment completed by school psychologist along with teacher reports, school records, social history and report cards . The Committee recommended classification as a student with an educationally related disability classified as Other Health Impairment . The Committee recommended Consultant Teacher Direct to English 1x60 every other day.

| Student: 'Board of Education Copy'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | AltID#: 205822                                    |                 | Grade: 11       |                         |                                                              |                  |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------|-----------------|-----------------|-------------------------|--------------------------------------------------------------|------------------|--------------------------------|
| <b>Meeting Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>BOE Date</b> | <b>Committee / Reason</b>                         |                 | <b>Decision</b> | <b>Disability</b>       | <b>Placement Recommendation / School</b>                     |                  |                                |
| 12/21/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 01/25/2021      | Committee on Special Education / Requested Review |                 | Classified      | Other Health Impairment | Home Public School District(HPSD) / Averill Park High School |                  |                                |
| <b>Recommended Program/Service</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | <b>Start Date</b>                                 | <b>End Date</b> | <b>Ratio</b>    | <b>Frequency</b>        | <b>Period</b>                                                | <b>Duration</b>  | <b>Location</b>                |
| Special Class - English                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | 09/08/2020                                        | 06/25/2021      | 15:1            | 1                       | Every Other Day                                              | 1hr. 20min.      | Special Class                  |
| Special Class - Math                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 | 09/08/2020                                        | 06/25/2021      | 15:1            | 1                       | Every Other Day                                              | 1hr. 20min.      | Special Class                  |
| Resource Room Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | 09/08/2020                                        | 06/25/2021      | 5:1             | 1                       | Every Other Day                                              | 1hr. 20min.      | Resource Room                  |
| Consultant Teacher Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 | 09/08/2020                                        | 06/25/2021      | Direct          | 1                       | Every Other Day                                              | 1hr.             | Regular Class - Social Studies |
| Skilled Nursing Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | 09/14/2020                                        | 06/18/2021      | Individual      | 5                       | Weekly                                                       | 15min.           | Nurse's Office                 |
| Counseling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 | 09/14/2020                                        | 06/18/2021      | Small Group     | 1                       | Monthly                                                      | 1hr. 30min.      | Therapy Room                   |
| Shared Aide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 | 09/08/2020                                        | 06/25/2021      |                 | 1                       | Every other day                                              | During Classwork | Regular Class - Science        |
| Shared Aide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 | 09/08/2020                                        | 06/25/2021      |                 | 1                       | Every other day                                              | During Classwork | Regular Class - Health         |
| <p><b>BOE Info:</b> This was a requested review for a student not attending class consistently . The Committee met via Google Meet. The meeting also served as triennial review. Parent/guardian and student were invited but did not attend. Guardian contacted the CSE office to confirm that she received the notice but would not be attending . The Committee reviewed progress, attendance, services and accommodations along with a triennial review of records completed by the school psychologist . Committee recommended that student continue to be classified as a student with an educationally related disability classified as Other Health Impairment . No changes to the current program were recommended at this time.</p> |                 |                                                   |                 |                 |                         |                                                              |                  |                                |

| Student: 'Board of Education Copy' |                 | AltID#: 309394                                    |                 | Grade: 09       |                     |                                                              |                 |                         |
|------------------------------------|-----------------|---------------------------------------------------|-----------------|-----------------|---------------------|--------------------------------------------------------------|-----------------|-------------------------|
| <b>Meeting Date</b>                | <b>BOE Date</b> | <b>Committee / Reason</b>                         |                 | <b>Decision</b> | <b>Disability</b>   | <b>Placement Recommendation / School</b>                     |                 |                         |
| 12/21/2020                         | 01/25/2021      | Committee on Special Education / Requested Review |                 | Classified      | Learning Disability | Home Public School District(HPSD) / Averill Park High School |                 |                         |
| <b>Recommended Program/Service</b> |                 | <b>Start Date</b>                                 | <b>End Date</b> | <b>Ratio</b>    | <b>Frequency</b>    | <b>Period</b>                                                | <b>Duration</b> | <b>Location</b>         |
| Consultant Teacher Services        |                 | 09/08/2020                                        | 06/24/2021      | Direct          | 1                   | Every Other Day                                              | 1hr. 20min.     | Regular Class - English |
| Resource Room Program              |                 | 09/08/2020                                        | 06/24/2021      | 5:1             | 1                   | Every Other Day                                              | 1hr. 20min.     | Resource Room           |

|                      |            |            |      |   |                 |                   |                                |
|----------------------|------------|------------|------|---|-----------------|-------------------|--------------------------------|
| Special Class - Math | 01/04/2021 | 06/24/2021 | 15:1 | 1 | Every Other Day | 1hr. 20min.       | Special Class                  |
| Special Class - Math | 01/04/2021 | 06/24/2021 | 15:1 | 1 | Every Other Day | 40min.            | Special Class                  |
| Shared Aide          | 09/08/2020 | 06/24/2021 |      |   | Every other day | 1 hour 20 minutes | Regular Class - Science        |
| Shared Aide          | 09/08/2020 | 06/24/2021 |      |   | Every other day | 1 hour 20 minutes | Regular Class - Social Studies |
| Shared Aide          | 09/08/2020 | 06/24/2021 |      |   | Every other day | 1 hour 20 minutes | Classroom - elective Tech      |

**BOE Info:** This was a requested review meeting for a student identified by the Committee on Special Education as a student with a specific area learning disability . The school team participated via Google Meet and the student's mother participated via phone . The student was invited but per mother chose not to participate . The Committee reviewed current progress reports from both general education and special education teachers and input from parent . School team and parent noted that math is a particular area of difficulty . Committee recommended: 15:1 Special Class for math 1x80 every other day and 1x40 every other day .

**Student:** 'Board of Education Copy' **AltID#:** 315038 **Grade:** Kdg.

| Meeting Date                       | BOE Date          | Committee / Reason                                | Decision          | Disability             | Placement Recommendation / School                                    |                    |                  |
|------------------------------------|-------------------|---------------------------------------------------|-------------------|------------------------|----------------------------------------------------------------------|--------------------|------------------|
| 12/22/2020                         | 01/25/2021        | Committee on Special Education / Requested Review | Classified        | Traumatic Brain Injury | Home Public School District(HPSD) / West Sand Lake Elementary School |                    |                  |
| <u>Recommended Program/Service</u> | <u>Start Date</u> | <u>End Date</u>                                   | <u>Ratio</u>      | <u>Frequency</u>       | <u>Period</u>                                                        | <u>Duration</u>    | <u>Location</u>  |
| Consultant Teacher Services        | 09/08/2020        | 06/25/2021                                        | Direct            | 1                      | Weekly                                                               | 2hr.               | Regular Class    |
| Speech/Language Therapy            | 09/14/2020        | 06/18/2021                                        | Individual        | 2                      | Weekly                                                               | 30min.             | Special Location |
| Occupational Therapy               | 09/14/2020        | 06/18/2021                                        | Individual        | 3                      | Weekly                                                               | 30min.             | Special Location |
| Occupational Therapy               | 09/14/2020        | 06/18/2021                                        | Small Group (5:1) | 1                      | Weekly                                                               | 30min.             | Special Location |
| Physical Therapy                   | 09/14/2020        | 06/18/2021                                        | Individual        | 3                      | Weekly                                                               | 30min.             | Special Location |
| Physical Therapy                   | 09/14/2020        | 06/18/2021                                        | Small Group (5:1) | 1                      | Weekly                                                               | 30min.             | Special Location |
| Aide                               | 09/08/2020        | 06/25/2021                                        | 1:1               | 5                      | Weekly                                                               | 6 hours 30 minutes | school setting   |
| Physical Therapy Consultation      | 09/08/2020        | 06/25/2021                                        |                   | 1                      | Weekly                                                               | 15 minutes         | school setting   |

**BOE Info:** This was a requested review for this student to go over an outside evaluation . The parent participated via the phone and staff participated via google meets . At this time the committee is recommending the following: add/change program modifications to note the behavior strategies in place, update the AT piece to include a device with a touch screen and stylus, no program or related service changes at this time.

**Special Transportation:** Does the student need special transportation accommodations/services? Yes

| <u>Transportation Need</u> | <u>Transportation Recommendation</u> |
|----------------------------|--------------------------------------|
| Other Accommodations       | Bus with an Attendant                |

**Student:** 'Board of Education Copy' **AltID#:** 304902 **Grade:** Kdg.

| Meeting Date | BOE Date | Committee / Reason | Decision | Disability | Placement Recommendation / School |
|--------------|----------|--------------------|----------|------------|-----------------------------------|
|--------------|----------|--------------------|----------|------------|-----------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                                                                       |              |                                  |                                                                      |                 |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------|--------------|----------------------------------|----------------------------------------------------------------------|-----------------|-------------------------|
| 12/22/2020                                                                                                                                                                                                                                                                                                                                                                                                  | 01/25/2021        | Committee on Special Education /<br>Requested Review Transfer Student | Classified   | Speech or Language<br>Impairment | Home Public School District(HPSD) / Poestenkill<br>Elementary School |                 |                         |
| <b>Recommended Program/Service</b>                                                                                                                                                                                                                                                                                                                                                                          | <b>Start Date</b> | <b>End Date</b>                                                       | <b>Ratio</b> | <b>Frequency</b>                 | <b>Period</b>                                                        | <b>Duration</b> | <b>Location</b>         |
| Consultant Teacher Services                                                                                                                                                                                                                                                                                                                                                                                 | 12/23/2020        | 06/25/2021                                                            | Direct       | 5                                | Weekly                                                               | 1hr. 30min.     | Regular Class - English |
| Consultant Teacher Services                                                                                                                                                                                                                                                                                                                                                                                 | 12/23/2020        | 06/25/2021                                                            | Direct       | 5                                | Weekly                                                               | 1hr.            | Regular Class - Math    |
| Speech/Language Therapy                                                                                                                                                                                                                                                                                                                                                                                     | 12/23/2020        | 06/18/2021                                                            | Individual   | 3                                | Monthly                                                              | 30min.          | Therapy Room            |
| Speech/Language Therapy                                                                                                                                                                                                                                                                                                                                                                                     | 12/23/2020        | 06/18/2021                                                            | Small Group  | 6                                | Monthly                                                              | 30min.          | Therapy Room            |
| <b>BOE Info:</b> This was a requested review transfer in meeting. The staff participated via google meets and the parent participated via the phone. The committee is recommending the following: speech to 6x30(5:1)/month and 3x30(1:1)/month, CT ELA 5x90, CT Math 5x60, send home permission for a re-evaluation, and include an OT and PT evaluation due to concerns with gross and fine motor skills. |                   |                                                                       |              |                                  |                                                                      |                 |                         |

|                                                                                                                                                                                                                                                                                             |                   |                                                         |                 |                         |                                                                                |                 |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------|-----------------|-------------------------|--------------------------------------------------------------------------------|-----------------|-----------------|
| <b>Student:</b> 'Board of Education Copy'                                                                                                                                                                                                                                                   |                   | <b>AltID#:</b> 309192                                   |                 | <b>Grade:</b> 01        |                                                                                |                 |                 |
| <b>Meeting Date</b>                                                                                                                                                                                                                                                                         | <b>BOE Date</b>   | <b>Committee / Reason</b>                               | <b>Decision</b> | <b>Disability</b>       | <b>Placement Recommendation / School</b>                                       |                 |                 |
| 12/22/2020                                                                                                                                                                                                                                                                                  | 01/25/2021        | Committee on Special Education /<br>Reevaluation Review | Classified      | Other Health Impairment | Home Public School District(HPSD) / Miller Hill-Sand Lake<br>Elementary School |                 |                 |
| <b>Recommended Program/Service</b>                                                                                                                                                                                                                                                          | <b>Start Date</b> | <b>End Date</b>                                         | <b>Ratio</b>    | <b>Frequency</b>        | <b>Period</b>                                                                  | <b>Duration</b> | <b>Location</b> |
| Speech/Language Therapy                                                                                                                                                                                                                                                                     | 09/14/2020        | 06/18/2021                                              | Individual      | 1                       | Weekly                                                                         | 30min.          | Therapy Room    |
| Occupational Therapy                                                                                                                                                                                                                                                                        | 09/14/2020        | 06/18/2021                                              | Individual      | 2                       | Weekly                                                                         | 30min.          | Therapy Room    |
| Speech/Language Therapy                                                                                                                                                                                                                                                                     | 09/14/2020        | 06/18/2021                                              | Small Group     | 2                       | Weekly                                                                         | 30min.          | Therapy Room    |
| Speech/Language Therapy                                                                                                                                                                                                                                                                     | 07/06/2020        | 08/14/2020                                              | Individual      | 1                       | Weekly                                                                         | 30min.          | Therapy Room    |
| Occupational Therapy                                                                                                                                                                                                                                                                        | 07/06/2020        | 08/14/2020                                              | Individual      | 1                       | Weekly                                                                         | 30min.          | Therapy Room    |
| Speech/Language Therapy                                                                                                                                                                                                                                                                     | 07/06/2020        | 08/14/2020                                              | Small Group     | 1                       | Weekly                                                                         | 30min.          | Therapy Room    |
| <b>BOE Info:</b> This was a re-evaluation meeting, the staff participated via google meets and the parent participated via the phone. The committee is recommending the following: continued classification as OHI, and continuation of the current level of related services and programs. |                   |                                                         |                 |                         |                                                                                |                 |                 |

|                                                                                                                                                                                                                                                                                                                         |                   |                                                                       |                      |                                  |                                                                      |                 |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------|----------------------|----------------------------------|----------------------------------------------------------------------|-----------------|-------------------------|
| <b>Student:</b> 'Board of Education Copy'                                                                                                                                                                                                                                                                               |                   | <b>AltID#:</b> 304892                                                 |                      | <b>Grade:</b> 01                 |                                                                      |                 |                         |
| <b>Meeting Date</b>                                                                                                                                                                                                                                                                                                     | <b>BOE Date</b>   | <b>Committee / Reason</b>                                             | <b>Decision</b>      | <b>Disability</b>                | <b>Placement Recommendation / School</b>                             |                 |                         |
| 12/22/2020                                                                                                                                                                                                                                                                                                              | 01/25/2021        | Committee on Special Education /<br>Requested Review Transfer Student | Classified           | Speech or Language<br>Impairment | Home Public School District(HPSD) / Poestenkill<br>Elementary School |                 |                         |
| <b>Recommended Program/Service</b>                                                                                                                                                                                                                                                                                      | <b>Start Date</b> | <b>End Date</b>                                                       | <b>Ratio</b>         | <b>Frequency</b>                 | <b>Period</b>                                                        | <b>Duration</b> | <b>Location</b>         |
| Consultant Teacher Services                                                                                                                                                                                                                                                                                             | 12/23/2020        | 06/25/2021                                                            | Direct               | 5                                | Weekly                                                               | 1hr.            | Regular Class - Math    |
| Consultant Teacher Services                                                                                                                                                                                                                                                                                             | 12/23/2020        | 06/25/2021                                                            | Direct               | 5                                | Weekly                                                               | 1hr. 30min.     | Regular Class - English |
| Speech/Language Therapy                                                                                                                                                                                                                                                                                                 | 12/23/2020        | 06/18/2021                                                            | Small Group<br>(5:1) | 6                                | Monthly                                                              | 30min.          | Therapy Room            |
| <b>BOE Info:</b> This was a requested review transfer in meeting. Staff participated via google meets and the parent participated via the phone. At this time the committee is recommending the following: As per regulations, the student needs to be re-evaluated, CT ELA 5x90, CT Math 5x60, Speech 6x30(5:1)/month. |                   |                                                                       |                      |                                  |                                                                      |                 |                         |

| Student: 'Board of Education Copy'                                                                                                                                                                                                                                                                                                                                 |                   | AltID#: 301461                                    |              | Grade: 05               |                                                                             |                    |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------|--------------|-------------------------|-----------------------------------------------------------------------------|--------------------|----------------------------------------|
| Meeting Date                                                                                                                                                                                                                                                                                                                                                       | BOE Date          | Committee / Reason                                | Decision     | Disability              | Placement Recommendation / School                                           |                    |                                        |
| 12/22/2020                                                                                                                                                                                                                                                                                                                                                         | 01/25/2021        | Committee on Special Education / Requested Review | Classified   | Other Health Impairment | Home Public School District(HPSD) / Miller Hill-Sand Lake Elementary School |                    |                                        |
| <u>Recommended Program/Service</u>                                                                                                                                                                                                                                                                                                                                 | <u>Start Date</u> | <u>End Date</u>                                   | <u>Ratio</u> | <u>Frequency</u>        | <u>Period</u>                                                               | <u>Duration</u>    | <u>Location</u>                        |
| Consultant Teacher Services                                                                                                                                                                                                                                                                                                                                        | 09/08/2020        | 06/25/2021                                        | Direct       | 1                       | Daily                                                                       | 1hr. 30min.        | Regular Class - English                |
| Special Class - Math                                                                                                                                                                                                                                                                                                                                               | 09/08/2020        | 06/25/2021                                        | 15:1         | 1                       | Daily                                                                       | 1hr.               | Special Class                          |
| Occupational Therapy                                                                                                                                                                                                                                                                                                                                               | 09/14/2020        | 06/18/2021                                        | Small Group  | 1                       | Weekly                                                                      | 30min.             | Therapy Room                           |
| Counseling                                                                                                                                                                                                                                                                                                                                                         | 09/14/2020        | 06/18/2021                                        | Small Group  | 1                       | Monthly                                                                     | 2hr.               | Therapy Room                           |
| Aide                                                                                                                                                                                                                                                                                                                                                               | 09/08/2020        | 06/25/2021                                        | 1:1          | 1                       | Daily                                                                       | 6 hours 30 minutes | School Building                        |
| Occupational Therapy Consultation                                                                                                                                                                                                                                                                                                                                  | 09/08/2020        | 06/25/2021                                        |              | 1                       | Weekly                                                                      | 15 minutes         | Within the general educational setting |
| <p><b>BOE Info:</b> This was a requested review meeting to discuss the students' progress since the start of school . The parents participated via the phone and staff participated via google meets . At this time the committee is recommending the following: Update FBA/BIP, seek outside behavioral support, start daily communication with the parents .</p> |                   |                                                   |              |                         |                                                                             |                    |                                        |

| Student: 'Board of Education Copy'                                                                                                                                                                                                                                                                                                                    |                   | AltID#: 301461                                    |              | Grade: 10               |                                                              |                  |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------|--------------|-------------------------|--------------------------------------------------------------|------------------|--------------------------------|
| Meeting Date                                                                                                                                                                                                                                                                                                                                          | BOE Date          | Committee / Reason                                | Decision     | Disability              | Placement Recommendation / School                            |                  |                                |
| 12/22/2020                                                                                                                                                                                                                                                                                                                                            | 01/25/2021        | Committee on Special Education / Requested Review | Classified   | Other Health Impairment | Home Public School District(HPSD) / Averill Park High School |                  |                                |
| <u>Recommended Program/Service</u>                                                                                                                                                                                                                                                                                                                    | <u>Start Date</u> | <u>End Date</u>                                   | <u>Ratio</u> | <u>Frequency</u>        | <u>Period</u>                                                | <u>Duration</u>  | <u>Location</u>                |
| Resource Room Program                                                                                                                                                                                                                                                                                                                                 | 09/08/2020        | 06/25/2021                                        | 5:1          | 1                       | Every Other Day                                              | 40min.           | Resource Room                  |
| Shared Aide                                                                                                                                                                                                                                                                                                                                           | 09/08/2020        | 06/25/2021                                        |              |                         | Daily                                                        | During Classwork | Regular Class - Science        |
| Shared Aide                                                                                                                                                                                                                                                                                                                                           | 09/08/2020        | 06/25/2021                                        |              |                         | Every other day                                              | During Classwork | Regular Class - Social Studies |
| Shared Aide                                                                                                                                                                                                                                                                                                                                           | 09/08/2020        | 06/25/2021                                        |              |                         | Every other day                                              | During Classwork | Regular Class - English        |
| Shared Aide                                                                                                                                                                                                                                                                                                                                           | 09/08/2020        | 06/25/2021                                        |              |                         | Daily                                                        | During Classwork | Regular Class - Math           |
| <p><b>BOE Info:</b> This was a requested review meeting. The parents participated by phone and staff participated via google meets . The Committee discussed the student's academic progress, strengths, current supports and areas of concern. Program accommodations were added. The Committee recommended no changes to program at this time .</p> |                   |                                                   |              |                         |                                                              |                  |                                |

| Student: 'Board of Education Copy' |            | AltID#: 315814                                                           |            | Grade: 03                     |                                                                      |
|------------------------------------|------------|--------------------------------------------------------------------------|------------|-------------------------------|----------------------------------------------------------------------|
| Meeting Date                       | BOE Date   | Committee / Reason                                                       | Decision   | Disability                    | Placement Recommendation / School                                    |
| 01/04/2021                         | 01/25/2021 | Committee on Special Education / Transfer Student - Agreement No Meeting | Classified | Speech or Language Impairment | Home Public School District(HPSD) / West Sand Lake Elementary School |

| <u>Recommended Program/Service</u>                                                                                                 | <u>Start Date</u> | <u>End Date</u> | <u>Ratio</u> | <u>Frequency</u> | <u>Period</u> | <u>Duration</u> | <u>Location</u> |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|--------------|------------------|---------------|-----------------|-----------------|
| Speech/Language Therapy                                                                                                            | 01/05/2021        | 06/25/2021      | Small Group  | 2                | Weekly        | 30min.          | Therapy Room    |
| <b>BOE Info:</b> This was a transfer in no meeting. The CSE accepts the IEP as written. The student will receive speech 2x30(5:1). |                   |                 |              |                  |               |                 |                 |

| <b>Student:</b> 'Board of Education Copy'                                                                                                                                                                                            |                   |                                                                   | <b>AltID#:</b> 311033 | <b>Grade:</b> 04    |                                                                             |                  |                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------|-----------------------|---------------------|-----------------------------------------------------------------------------|------------------|----------------------------------|
| <u>Meeting Date</u>                                                                                                                                                                                                                  | <u>BOE Date</u>   | <u>Committee / Reason</u>                                         | <u>Decision</u>       | <u>Disability</u>   | <u>Placement Recommendation / School</u>                                    |                  |                                  |
| 01/05/2021                                                                                                                                                                                                                           | 01/25/2021        | Committee on Special Education / Amendment - Agreement No Meeting | Classified            | Learning Disability | Home Public School District(HPSD) / Miller Hill-Sand Lake Elementary School |                  |                                  |
| <u>Recommended Program/Service</u>                                                                                                                                                                                                   | <u>Start Date</u> | <u>End Date</u>                                                   | <u>Ratio</u>          | <u>Frequency</u>    | <u>Period</u>                                                               | <u>Duration</u>  | <u>Location</u>                  |
| Special Class - Language Arts                                                                                                                                                                                                        | 01/05/2021        | 06/25/2021                                                        | 15:1                  | 5                   | Weekly                                                                      | 1hr. 30min.      | Special Class                    |
| Shared Aide                                                                                                                                                                                                                          | 09/08/2020        | 06/25/2021                                                        |                       |                     | Daily                                                                       | During Classwork | science, social studies, and WIN |
| <b>BOE Info:</b> This was an amendment to the IEP with no meeting to remove CT ELA 5x90 and resource room and change to Special Class ELA 15:1 5x90 to be more supportive for reading and writing needs, the parent is in agreement. |                   |                                                                   |                       |                     |                                                                             |                  |                                  |

| <b>Student:</b> 'Board of Education Copy'                                                                                                         |                   |                                                                   | <b>AltID#:</b> 315040 | <b>Grade:</b> 02                      |                                                                      |                 |                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------|-----------------------|---------------------------------------|----------------------------------------------------------------------|-----------------|-----------------------------------------------|
| <u>Meeting Date</u>                                                                                                                               | <u>BOE Date</u>   | <u>Committee / Reason</u>                                         | <u>Decision</u>       | <u>Disability</u>                     | <u>Placement Recommendation / School</u>                             |                 |                                               |
| 01/05/2021                                                                                                                                        | 01/25/2021        | Committee on Special Education / Amendment - Agreement No Meeting | Classified            | Other Health Impairment               | Home Public School District(HPSD) / West Sand Lake Elementary School |                 |                                               |
| <u>Recommended Program/Service</u>                                                                                                                | <u>Start Date</u> | <u>End Date</u>                                                   | <u>Ratio</u>          | <u>Frequency</u>                      | <u>Period</u>                                                        | <u>Duration</u> | <u>Location</u>                               |
| Consultant Teacher Services                                                                                                                       | 09/08/2020        | 06/25/2021                                                        | Direct                | 1                                     | Daily                                                                | 1hr. 30min.     | Regular Class - English                       |
| Consultant Teacher Services                                                                                                                       | 09/08/2020        | 06/25/2021                                                        | Direct                | 1                                     | Daily                                                                | 1hr.            | Regular Class - Math                          |
| Resource Room Program                                                                                                                             | 09/08/2020        | 06/25/2021                                                        | 5:1                   | 1                                     | Daily                                                                | 30min.          | Resource Room                                 |
| Counseling                                                                                                                                        | 09/14/2020        | 06/18/2021                                                        | Small Group           | 1                                     | Monthly                                                              | 2hr.            | Therapy Room                                  |
| Shared Aide                                                                                                                                       | 09/08/2020        | 06/25/2021                                                        |                       |                                       | Daily                                                                | Daily           | classroom during WIN, arrival/hr, & dismissal |
| <b>BOE Info:</b> This was an amendment to the IEP with no meeting to add a new goal as the previous one was achieved. The parent is in agreement. |                   |                                                                   |                       |                                       |                                                                      |                 |                                               |
| <b>Special Transportation:</b> Does the student need special transportation accommodations/services? Yes                                          |                   |                                                                   |                       |                                       |                                                                      |                 |                                               |
| <b>Transportation Need</b>                                                                                                                        |                   |                                                                   |                       | <b>Transportation Recommendation</b>  |                                                                      |                 |                                               |
| Vehicle and/or equipment needs                                                                                                                    |                   |                                                                   |                       | Small Bus or Vehicle to & from school |                                                                      |                 |                                               |

| <b>Student:</b> 'Board of Education Copy' |                   |                                                   | <b>AltID#:</b> 315082 | <b>Grade:</b> 05        |                                                                      |                 |                         |
|-------------------------------------------|-------------------|---------------------------------------------------|-----------------------|-------------------------|----------------------------------------------------------------------|-----------------|-------------------------|
| <u>Meeting Date</u>                       | <u>BOE Date</u>   | <u>Committee / Reason</u>                         | <u>Decision</u>       | <u>Disability</u>       | <u>Placement Recommendation / School</u>                             |                 |                         |
| 01/05/2021                                | 01/25/2021        | Committee on Special Education / Requested Review | Classified            | Other Health Impairment | Home Public School District(HPSD) / West Sand Lake Elementary School |                 |                         |
| <u>Recommended Program/Service</u>        | <u>Start Date</u> | <u>End Date</u>                                   | <u>Ratio</u>          | <u>Frequency</u>        | <u>Period</u>                                                        | <u>Duration</u> | <u>Location</u>         |
| Special Class - Language Arts             | 01/06/2021        | 06/25/2021                                        | 15:1                  | 5                       | Weekly                                                               | 1hr. 30min.     | Regular Class - English |



|                       |            |            |      |     |       |                     |                            |
|-----------------------|------------|------------|------|-----|-------|---------------------|----------------------------|
| Special Class - Math  | 09/08/2020 | 06/25/2021 | 15:1 | 1   | Daily | 1hr.                | Special Class              |
| Resource Room Program | 09/08/2020 | 06/25/2021 | 5:1  | 1   | Daily | 30min.              | Resource Room              |
| Shared Aide           | 09/08/2020 | 06/25/2021 |      | N/A | Daily | During<br>Classwork | science and social studies |

**BOE Info:** This was a requested review for this student. The parent was sent an invitation and called at the time of the meeting, but did not participate. The committee is recommending the following: Change from CT ELA to 15:1 ELA, change of goals to reflect needs in reading, change program modifications.

**Student:** 'Board of Education Copy'

**AltID#:** 315797

**Grade:** 01

| Meeting Date                       | BOE Date          | Committee / Reason                                | Decision     | Disability                    | Placement Recommendation / School                                    |                 |                         |
|------------------------------------|-------------------|---------------------------------------------------|--------------|-------------------------------|----------------------------------------------------------------------|-----------------|-------------------------|
| 01/05/2021                         | 01/25/2021        | Committee on Special Education / Requested Review | Classified   | Speech or Language Impairment | Home Public School District(HPSD) / West Sand Lake Elementary School |                 |                         |
| <u>Recommended Program/Service</u> | <u>Start Date</u> | <u>End Date</u>                                   | <u>Ratio</u> | <u>Frequency</u>              | <u>Period</u>                                                        | <u>Duration</u> | <u>Location</u>         |
| Consultant Teacher Services        | 09/14/2020        | 06/25/2021                                        | Direct       | 5                             | Weekly                                                               | 30min.          | Regular Class - English |
| Consultant Teacher Services        | 09/14/2020        | 06/25/2021                                        | Direct       | 5                             | Weekly                                                               | 30min.          | Regular Class - Math    |
| Speech/Language Therapy            | 09/14/2020        | 06/18/2021                                        | Small Group  | 6                             | Monthly                                                              | 30min.          | Therapy Room            |
| Counseling                         | 09/14/2020        | 06/18/2021                                        | Small Group  | 2                             | Monthly                                                              | 30min.          | Therapy Room            |

**BOE Info:** This was a requested review meeting staff participated via google meets and the parent participated via the phone. At this time the committee is recommending the following: additions of program modifications and an ELA goal.

**Student:** 'Board of Education Copy'

**AltID#:** 304572

**Grade:** 04

| Meeting Date                       | BOE Date          | Committee / Reason                                                | Decision     | Disability              | Placement Recommendation / School                                 |                     |                            |
|------------------------------------|-------------------|-------------------------------------------------------------------|--------------|-------------------------|-------------------------------------------------------------------|---------------------|----------------------------|
| 01/06/2021                         | 01/25/2021        | Committee on Special Education / Amendment - Agreement No Meeting | Classified   | Other Health Impairment | Home Public School District(HPSD) / Poestenkill Elementary School |                     |                            |
| <u>Recommended Program/Service</u> | <u>Start Date</u> | <u>End Date</u>                                                   | <u>Ratio</u> | <u>Frequency</u>        | <u>Period</u>                                                     | <u>Duration</u>     | <u>Location</u>            |
| Consultant Teacher Services        | 09/08/2020        | 06/25/2021                                                        | Direct       | 1                       | Daily                                                             | 1hr. 30min.         | Regular Class - English    |
| Consultant Teacher Services        | 09/08/2020        | 06/25/2021                                                        | Direct       | 1                       | Daily                                                             | 1hr.                | Regular Class - Math       |
| Shared Aide                        | 09/08/2020        | 06/25/2021                                                        |              |                         | Daily                                                             | During<br>Classwork | science and social studies |

**BOE Info:** This was an amendment to the IEP with no meeting to update a math goal, the parent is in agreement.