

= Required Field

Received  
Office of Accountability  
10/11/21 - 10/21

Agency Name:	<u>Averill Park Central School District</u>	<u>Rensselaer</u>
Mailing Address:	<u>146 Gettle Road, Station 1</u>	<u>County</u>
	<u>Averill Park, NY 12018</u>	

Agency Code:	<input type="text" value="491302060000"/>	Amendment #:	<input type="text" value="005"/>
Project Number:	<input type="text" value="5891-21-2575"/>		
Contract #:	<input type="text"/>		
Contact Person:	<input type="text" value="Karie Mancino"/>	Tel:	<input type="text" value="518-674-7068"/>
E-mail Address:	<input type="text" value="mancinok@apcsd.org"/>		

**INSTRUCTIONS**

- Submit the original and two copies directly to the same State Education Department office where budget was mailed. DO NOT submit this form to Grants Finance.
- This form need only be submitted for budget changes that require prior approval as follows:
  - Personnel positions, number and type
  - Equipment items having a unit value of \$5,000 or more, number and type
  - Minor remodeling
  - Any increase in a budget subtotal (professional salaries, purchased services, travel, etc.) by more than 10 percent or \$1,000, whichever is greater
  - Any increase in the total budget amount.
- Amendment # at top of this page must be completed.
- If extra room is needed for explanations, expand the rows using the row breaks on the left.
- Do not use the FS-10-A for requesting a project extension.

**CHIEF ADMINISTRATOR'S CERTIFICATION**

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, & accurate, & the expenditures, disbursements, & cash receipts are for the purposes & objectives set forth in the terms & conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

Date: 6/7/23 Signature: [Handwritten Signature]

**FOR DEPARTMENT USE ONLY**

Program Approval:	<u>[Handwritten Signature]</u>	Date:	<u>6-13-23</u>
Finance:	<input type="text" value="6/21/23&lt;sup&gt;cc&lt;/sup&gt;"/> Logged	<input type="text" value="6/21/23"/> Approved	

RECEIVED  
JUN 20 2023  
GRANTS FINANCE

RECEIVED  
JUL 05 2023  
6/7/2023 9:33 AM

SUBTOTAL	EXPLANATION (Provide same detail as required in FS-10 Budget)	SUBTOTAL INCREASE	SUBTOTAL DECREASE		
15 - Professional Salaries					
16 - Support Staff Salaries					
40 - Purchased Services					
45 - Supplies & Materials	Increase Accent Furniture Company to purchase classroom furniture - shift and base student table - 33 pieces @ \$323.40	\$10,789			
46 - Travel Expenses					
80 - Employee Benefits	Decrease FICA		\$10,789		
90 - Indirect Cost					
49 - Boces Services					
30 - Minor Remodeling					
20 - Equipment					
ENTER BUDGET >	Total Increase or Decrease:	(+)	\$ 10,789	(-)	\$ 10,789
	Net Increase or Decrease:	\$ 0			
	Previous Budget Total:	\$ 2,320,494			
	Proposed Amended Total:	\$ 2,320,494			